

# *The Second Sunday of Christmas*

*January 4, 2026*



*St. James Lutheran Church*

*Rock Island, Illinois*

## WELCOME, ANNOUNCEMENTS & PRELUDE

### ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, Wonderful Counselor, Mighty Savior, Prince of Peace.

**Amen.**

Trusting in God's steadfast love and faithfulness, let us confess our sin.  
*Silence is kept for reflection.*

Reconciling God,  
we yearn for your presence to transform our grief, pain, and despair. We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace. We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news. Be born in us today and teach us to sing the joyful song of your salvation. **Amen.**

God's grace upon grace flows over you. † Christ's presence redeems the whole creation. Your sins are forgiven. Let the earth rejoice and be glad!

**Amen.**

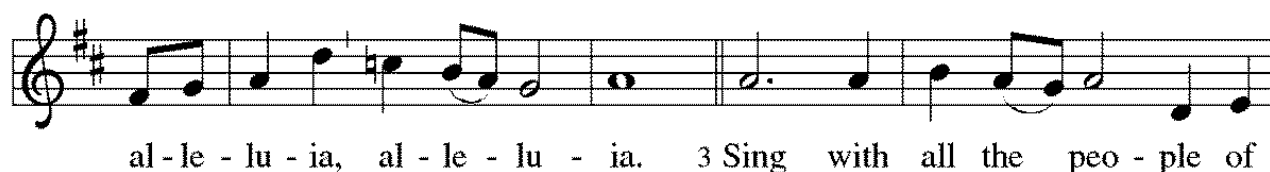
**GATHERING SONG**    *O Word of God Incarnate*                      #514

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# HYMN OF PRAISE





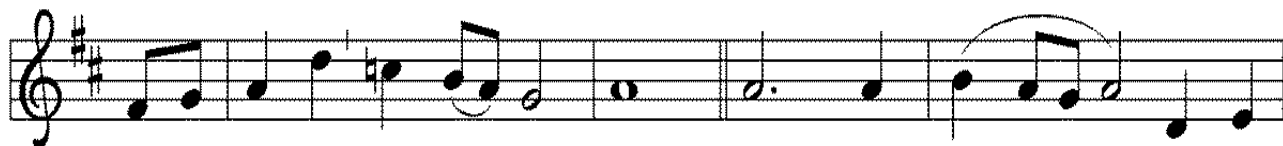
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



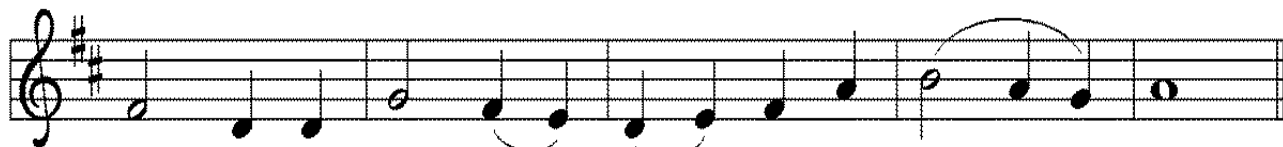
glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

*The assembly is seated.*

### FIRST READING

Jeremiah 31:7-14

<sup>7</sup> Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O Lord, your people,  
the remnant of Israel.”

<sup>8</sup> See, I am going to bring them from the land of the north  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor together;  
a great company, they shall return here.

<sup>9</sup> With weeping they shall come,  
and with consolations I will lead them back;  
I will let them walk by brooks of water,  
in a straight path where they shall not stumble,  
for I have become a father to Israel,  
and Ephraim is my firstborn.

<sup>10</sup> Hear the word of the Lord, O nations,  
and declare it in the coastlands far away;  
say, “He who scattered Israel will gather him  
and will keep him as a shepherd does a flock.”

<sup>11</sup> For the Lord has ransomed Jacob  
and has redeemed him from hands too strong for him.

<sup>12</sup> They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the Lord,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,  
and they shall never languish again.

<sup>13</sup> Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.  
I will turn their mourning into joy;  
I will comfort them and give them gladness for sorrow.  
<sup>14</sup> I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,

The word of the Lord.  
**Thanks be to God.**

## PSALM

Psalm 147:12-20

<sup>12</sup> Worship the Lord, O Jerusalem;  
praise your God, O Zion,  
<sup>13</sup> **who has strengthened the bars of your gates  
and has blessed your children within you.**  
<sup>14</sup> God has established peace on your borders  
and satisfies you with the finest wheat.  
<sup>15</sup> **God sends out a command to the earth,  
a word that runs very swiftly.**  
<sup>16</sup> God gives snow like wool,  
scattering frost like ashes.  
<sup>17</sup> **God scatters hail like bread crumbs.  
Who can stand against God's cold?**  
<sup>18</sup> The Lord sends forth the word and melts them;  
the wind blows, and the waters flow.  
<sup>19</sup> **God declares the word to Jacob,  
statutes and judgments to Israel.**  
<sup>20</sup> The Lord has not done so to any other nation;  
they do not know God's judgments. Hallelujah!

## SECOND READING

Ephesians 1:3-14

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup> He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup> to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup> that he lavished on us. With all wisdom and insight <sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL READING

John 1:1-18

The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.

**Glory to you, O Lord.**

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup> in him was life, and the life was the light of all people. <sup>5</sup> The light shines in the darkness, and the darkness did not overtake it.

<sup>6</sup> There was a man sent from God whose name was John. <sup>7</sup> He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup> He himself was not the light, but he came to testify to the light. <sup>9</sup> The true light, which enlightens everyone, was coming into the world.

<sup>10</sup> He was in the world, and the world came into being through him, yet the world did not know him. <sup>11</sup> He came to what was his own, and his own people did not accept him. <sup>12</sup> But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup> who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup> And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup> (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") <sup>16</sup> From his fullness we have all received, grace upon grace. <sup>17</sup> The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

**Praise to you, O Christ.**



## **SERMON**

**HYMN OF THE DAY** *Word of God, Come Down to Earth*#510

## **NICENE CREED**

Let us confess our faith using the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

*The prayers begin:*

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

*Each petition concludes:*

Hear us, O God.

**Your mercy is great.**

*The prayers conclude:*

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

*The assembly is seated.*

**OFFERING**

## OFFERING SONG: *Let the Vineyards*

#182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final note of the piece is a whole note G on the fifth line of the staff.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERING PRAYER

God of glory,

**great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

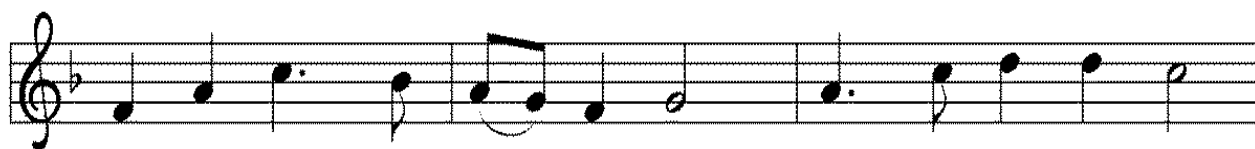
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

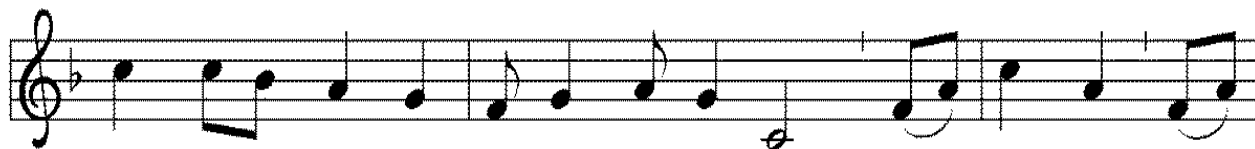
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



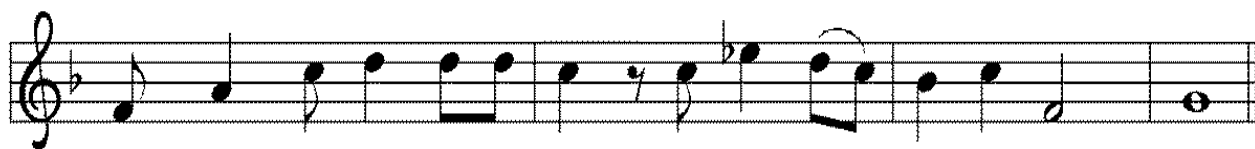
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy God, Creator of all and Source of life, at the birth of time  
your word brought light into the world.

In the fullness of time, you sent your Word, born of Mary,  
to shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his birth and life among us,  
his death and resurrection,  
we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup,  
that, held and nourished by you, we may live as your children,  
shining with the light of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**Amen**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

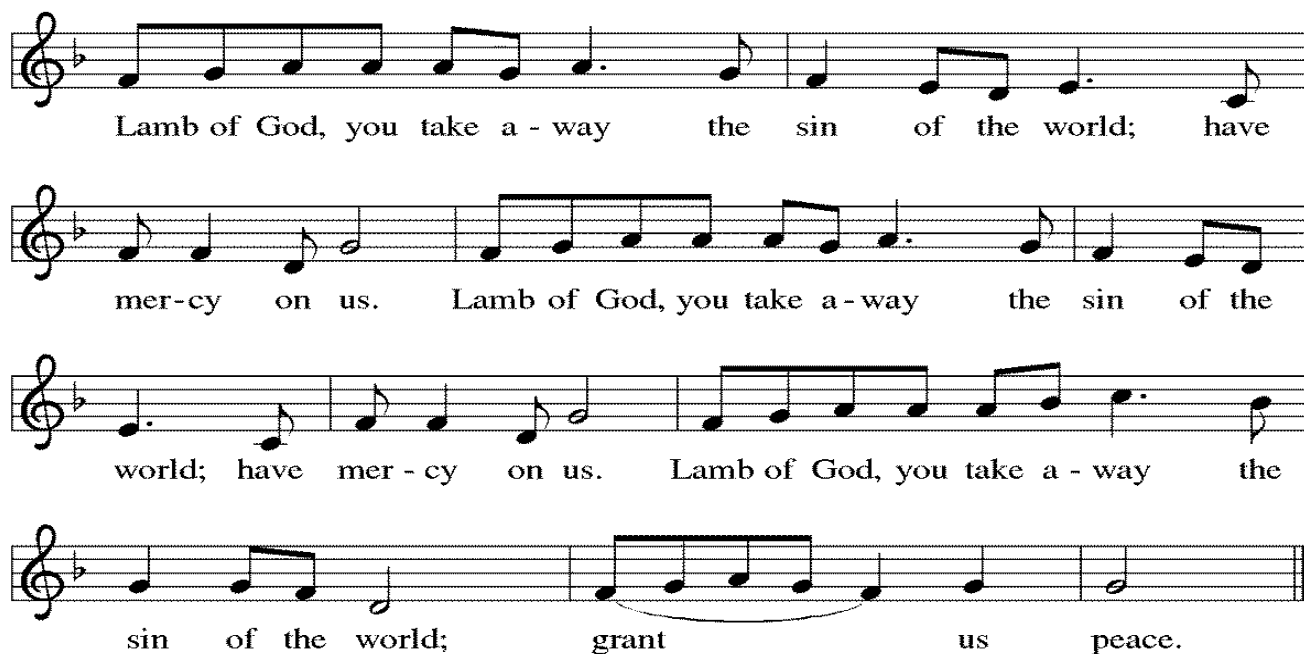
**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

*The assembly may be seated.*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*(All are welcome to receive communion. We believe that Christ is truly present for us through the bread and cup. An usher will invite you to*

*come forward down the center aisle to the rail. Please take an individual communion cup at the head of the center aisle. Grape juice is also available in the prefilled cups in the tray. **Gluten-free wafers** are available. Please indicate to the pastor if you would like the wafer instead of the bread. After receiving communion, you may return to your seat by the side aisle. Used communion cups may be placed in the basin at the head of the side aisle.)*

## **PRAYER AFTER COMMUNION**

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives,  
through Christ born in us.  
**Amen.**

## **BLESSING**

The triune God,  
glorious Mystery,  
holy Incarnate One,  
abiding Comforter,  
✠ bless you with endless grace, peace, and joy.  
**Amen.**

## **SENDING SONG** *He Came Down*

#253

## **DISMISSAL**

Glory to God in the highest!  
**And peace to God's people on earth!**  
Go in joy. Embody God's redeeming grace.  
**Thanks be to God.**

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